IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117660

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MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

P.O. Box 1450

Alexandria, VA 22313-1450

Commissioner for Patents

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE PROCESSING METHOD, IMAGE PROCESSING DEVICE, AND IMAGE

PROCESSING PROGRAM

| By (Inventors): | Mitsuhiro INAZUMI |
|--|---|
| Formal drawing Use Figure A Declaration a This application (A Preliminary This patent appl The execut An Information Entitlement to s A Preliminary A Priority of forei A certified This application | s (Figs. 1-38; 28 sheets) are attached for front page of Publication. nd Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.) ication is assigned to SEIKO EPSON CORPORATION. ed Assignment is filed herewith. Disclosure Statement is filed herewith. mall entity status is hereby asserted. Amendment is filed herewith. gn application No. 2002-351458 filed December 3, 2002 in Japan is claimed (35 U.S.C. §119). copy of the above corresponding foreign application is filed herewith. is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that |
| | sclosed in this application has not and will not be the subject of an application filed in another country, or eral international agreement, that requires publication of applications 18 months after filing. |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR: | NO. FILED | NO. EXTRA | | |
|---|-----------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 36 - 20 | = *16 | | |
| INDEP CLAIMS | 12 - 3 | = *9 | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | |
| * If the difference is less than zero, enter "0". | | | | |

| SMALL ENTITY | | | | | |
|----------------------------------|--------|-----------|--|--|--|
| RATE | FEE | <u>OR</u> | | | |
| | \$ 385 | <u>OR</u> | | | |
| x 9= | \$ | <u>OR</u> | | | |
| x 43 = | \$ | <u>OR</u> | | | |
| + 145 = | \$ | <u>OR</u> | | | |
| TOTAL | \$ | <u>OR</u> | | | |
| ng fee is attached. Except as of | | | | | |

OTHER THAN A **SMALL ENTITY**

| RATE | FEE | |
|-------|---------|--|
| | \$ 770 | |
| x 18 | \$ 288 | |
| x 86 | \$ 774 | |
| + 290 | \$ | |
| TOTAL | \$ 1832 | |

 $[\]boxtimes$ Check No. 148735 in the amount of \$1832 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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